

Clarence Township Agenda **Draft**
October 13, 2025, 2025

1. CALL MEETING TO ORDER:
2. PLEDGE OF ALLEGIANCE:
3. ROLL CALL:
4. ADDITION/DELETION TO AGENDA:
5. MINUTES: September 8, 2025
6. TREASURER'S REPORT: Total of all funds for August \$
7. GUEST TIME TO ADDRESS BOARD: 7TH District County Commissioner Gary Tompkins, State Representative Steve Frisbee
8. CITIENS COMMENT: Two Minute each person
9. CORRESPONDENCE:
 - A.
 - B.
 - C.
10. COMMITTEE REPORT
 - A. Fire Department: Linda/Steve/Chief
 - B. Road Dept: Ben/Walt/Linda
 - C. Planning Commission: Will
 - D. Website: Sheryl/ Will:
 - E. Five-year Recreations Plan: Linda
 - F. Sewer: Sheryl/
 - G. Zoning Officer/ Carl
11. OLD BUSINESS:
 - A Zoning Ordinance Development Standards sent to Planning Commission
 - B.
 - C.
 - D.
12. NEW BUSINESS:
 - A. Payment for account program to BSA
 - B.
 - C.
13. CITIZENS COMMENT:
14. PAY BILLS: Ending September 47,448.77 and payroll for August \$ 13,608.70
First part of September, \$57,439.95
15. Adjournment: Next meeting November 10, 2025